OMB Control No. 1076-0184 EXPIRATION DATE: 02/28/2022

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS

# HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

<b>A.</b> <i>A</i>	APPLICANT INFORMATIO	N						
1.	Name:							
	Last	First	MI	Maiden Name (if any)				
2.	Current Address:	.ddress		P.O. Box # (if any)				
	City	Ş	State	Zip Code				
3.	Telephone Number: (	elephone Number: () 4. Date of Birth:						
5.	Tribe:			Roll Number:				
	Reservation/Rancheria:							
6.	Marital Status:Ma	rriedSi	ngledWidowe	edOther				
	If you checked "Other", please explain.							
7.	Are you Homeless?	_ No Yes	8. Are you or spouse a V	eteran? No Yes				
Information About Spouse:								
9.	Name: Last	 First		Maiden Name (if any)				
10.	Date of Birth:							
11.	Tribe: Roll Number:							
B. FAMILY INFORMATION								
	ist all other persons living in hou Relationship to Applicant, and Tri		ent basis. Start with the oldest	and provide Name, Date of Birth,				
	Name	Date of Birth	Relationship to Applicant	Tribe/Roll Number				

If you need more space, use a blank sheet of paper.

17.

18.

If repair assistance is needed, do you own

Are you living in Overcrowded Conditions?

Is the condition of the home in a dilapidated state?

If renting, is the owner Indian?

If yes, provide name of owner(s):

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C. INCOME INFORMATION					
	nt, then list all permanent family members, e signed copy of SF-1040 (income tax retu	, including all who are listed under Parts A urn), W-2 forms, wage stubs, etc. for			
Name	Annual Earned Income	Source of Income			
13. <u>Unearned Income:</u> Start with applicand B and have unearned income such	as social security, retirement, disability an	rs, including all who are listed under Parts A d unemployment benefits, child support and			
etc. for verification.	interest, etc. Provide check stubs, statem	nents, individual Indian Money (IIM) ledgers,			
Name	Annual Unearned Income	Source of Income			
Total <u>annual</u> unearned income: §	)				
14. TOTAL COMBINED ANNUAL F	IOUSEHOLD INCOME (earned + une	arned): \$			
D. HOUSING INFORMATION					
AE I beetien et the become to be none;	and managed and an area to set and the first and the				
	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this nouse). **DRAW MAP ON BACK OF THIS PAGE**				
16. Provide a brief description of the provide a brief description of the provided are applying.	problems you are experiencing with your h	nouse or the type of housing assistance			

this house?

Yes

or rent

Yes

No

Yes

No

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ΗΟΙ	JSING INFORMATIO	N, continued.						
20.		?NoYes If ye	s, provide name of	electric c	ompany: _		·	
21.	Type of Sewer system: City Sewer Septic Tank Chemical Toilet					Outhouse		
Ī		/ater Source: City Water Private Well Community Water Tar						
	Other (Please d	Other (Please describe):						
22.	No. of Bedrooms	_•						
23.	House Size:	(Square Feet)	[ LENGTH	ft/in]	[WIDTH_	OTH ft/in]		
24.	Bathroom facilities in existing house:		Facility		Yes		No	
			Flush toilet					
			Bathtub					
		Sink/lavatory						
E. L	AND INFORMATIO	N						
25.	Do you own the land	Oo you own the land on which you wish to renovate or build this home? Yes		Yes	No			
		proof that you can obtain			No			
	Provide the name of t	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			ı			
26.	What is the current		Tribal Fee	. 1		ive/Restrict		
	status of the land?	Individual trust land Individually restricted			Oth	olic Domain		
07	If you do not own the							
27.		land, do you have:			se permit?			
	indefinite ass	igninent of joint ownership	: II 30, picase exp	Jani.				
F. 0	. GENERAL INFORMATION							
	Yes				No			
28.		n your household ever rec	eived Housing Imp	rovement				
	Program assistance?  If yes, give amount received \$; the year it was received: 19; and the location of the house:				<u> </u>			
29.		Do you own any other house not occupied by your family?						
	If yes, state where the house is located: and who occupies it:							
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?							
31.	Is the HUD project still under operation of an Indian Housing Authority?							
32.	Are you seeking Down Payment Assistance?							
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.							
33.	If you are requesting	assistance for a new housi	ing unit, have you a	applied for				
	assistance from:							
	<ul> <li>Indian Housing I</li> </ul>	Authority? If yes, provid	de date of applicatior	າ:				
	<ul> <li>Tribal Credit Pro</li> </ul>	gram? If yes, provi	de date of application	า:				
	Other? From who	o: If yes, provi	de date of application	n:				
34.		family, who is a permanen						
<u> </u>	• •	of this application, have a severe health problem, handicap or permanent disability?						
	If yes, provide name of family member and brief description of condition. (Your servicing							
	housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).							

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## G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature:	Date:
Spouse's Signature (if appropriate)	Date:

#### PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

### PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.